



**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

WILL BE HELD AT **6:30** o'clock **P.** **M.**  
ON **Wednesday, January 25, 2023**  
LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**  
**600 FRANKLIN STREET, WHITMAN**  
**ROOM 201 CONFERENCE ROOM**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) **Jennifer Kroese** EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHRSD SCHOOL COMMITTEE MEETING**

(Title of board, committee, commission, etc.)

Date **January 23, 2023**

(month day year)

**AGENDA**

Pledge of Allegiance

- 1. Strategic Planning Meeting Workshop  
(No Public Comment will be taken at this meeting)

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by Clerk): 01/23/23 at 9:30 AM for School Committee mtg 01/25/23